



*STATE OF LOUISIANA*  
**DEPARTMENT OF EDUCATION**  
**RECOVERY SCHOOL DISTRICT**  
1641 POLAND AVE., NEW ORLEANS, LA 70117  
(504) 373-6200 • [www.rsdl.net](http://www.rsdl.net)



Date: March 17, 2010

**ADDENDUM NO. 03**

Your reference is invited to Request for Proposal for LDOE, Recovery School District **Benchmark Testing**, File No. **RFP 682001-1200021201**.

Attached are additional answers to inquiries and clarifications.

This addendum is hereby officially made a part of the referenced proposal and should be acknowledged therein.

Kerry Doucette  
Director of RSD Procurement & Contracts  
By: Ann Kirklin  
Contract Coordinator  
Telephone No. 504-373-6200 ext, -20078  
Email: [ann.kirklin@rsdla.net](mailto:ann.kirklin@rsdla.net)

**Addendum 03: Question and Answers**  
**RFP 682001-1200021201**  
**Benchmark Testing**  
**March 17, 2010**

**Questions and Answers**

1. RFP page 19, section 3 (Deliverables), first bullet : The vendor will supply a minimum of eight benchmark tests per year for Math, ELA, Science and Social Studies, grades 3 through 11. Please verify that RSD requests four separate tests for each student every six weeks.

**There are two options and should be priced accordingly.  
The district personnel needs to have the capability to produce test using a system with ample amount of items identified on page 22 of the RFP.**

**The vendor will produce 8 benchmark tests, including pre/post test, for ELA, Math, Science, Social Studies for grades 3rd–11th grade totaling 288 tests.**

2. A clarification of our previous question # 5: Please delineate how many students by grade across the District will be rostered in the selected assessment system . In how many RSD schools will the system be used?

**The numbers are not certain yet; however the best estimate is as follows:**

**3<sup>rd</sup> grade: 550  
4<sup>th</sup> grade: 1040  
5<sup>th</sup> grade: 580  
6<sup>th</sup> grade: 610  
7<sup>th</sup> grade: 475  
8<sup>th</sup> grade: 990  
9<sup>th</sup> grade: 900  
10<sup>th</sup> grade: 830  
11<sup>th</sup> grade: 790**

**Range: 7,000–9,000**

3. Would you like the pricing information included with the rest of the proposal, or would you like the pricing information to be packaged separately?

**The pricing needs to be included in the proposal.**